



# 36<sup>th</sup> ANNUAL ROD RUN TO THE END OF THE WORLD®



## September 7<sup>th</sup> & 8<sup>th</sup>, 2019

April 29, 2019

Dear Vendor:

You are receiving this letter as an invitation to participate as a vendor in the 2019 Rod Run to the End of the World®. This year's show is our 36th and it should be another great one. The Beach Barons™ Vendor Committee tries to provide a wide variety of food and merchandise for the participants and the spectators, which will benefit both the buyer and the seller, so we ask each vendor to list the main items they wish to sell on the application for consideration. We have three categories for vendors; Food, Car Related, and Other. When the vendor list is put together, we try to spread the field out to make it as even as possible. Your help in filling out the application in its entirety will be appreciated, as it will make this process go smoothly.

**Entry forms will not be valid unless both forms are signed and returned.**

DATE: September 7<sup>th</sup> & 8<sup>th</sup>, 2019  
TIME: 8 AM to 5 PM on Saturday  
8 AM to 5 PM on Sunday (Closing early is not allowed)

Vendors must set up on Friday, September 6<sup>th</sup> and it would help the Chairperson out A TON if you were there to pick the packet up and locate your space before 3 PM, unless other arrangements are made with the Chairperson. No set-up on Saturday as the participant's vehicles will be entering the field. Providing the field is ready, some early set ups will be allowed after authorization from Field Preparation Chair. Make your requests through Vendor Chairperson.

Each booth space pricing: 10x20=\$200 and for every additional foot necessary add \$10 per ft.

Fees are non-refundable for cancellations after August 1, 2019.

REGISTRATION AND APPLICATION: Registration begins immediately, and we will place vendors as the applications come in. **A copy of your insurance and the fee must accompany the application.**

**PLEASE READ: All food vendors need to possess a Pacific County Health Permit prior to August 15<sup>th</sup>, 2019. The Health Permit is required, but we must have a copy prior to your arrival, or you may not be able to set up. There will be a limit on vendors because of spacing, so get your applications in as early as possible.**

Limited potable water and 120 VAC/20AMP max power will be available to first come first serve vendors. Muffled generators will be allowed, and you must take care of all your own gray water and trash. Dumpsters will be provided on the grounds.

Applications and Conduct Code forms are included in this mailing, or on our website under the Vendors tab. Visit our website at [www.beachbarons.com](http://www.beachbarons.com) and my email address is [vendors@beachbarons.com](mailto:vendors@beachbarons.com) or [nu2utresures7@gmail.com](mailto:nu2utresures7@gmail.com) if you need to contact me. My contact number is (360)433-2431 (cell) or (360)665-3565 (office).

Any correspondence should be sent to:

**Beach Barons Car Club®  
c/o Vendor Chairperson  
PO Box 237  
Ocean Park, WA 97034**

